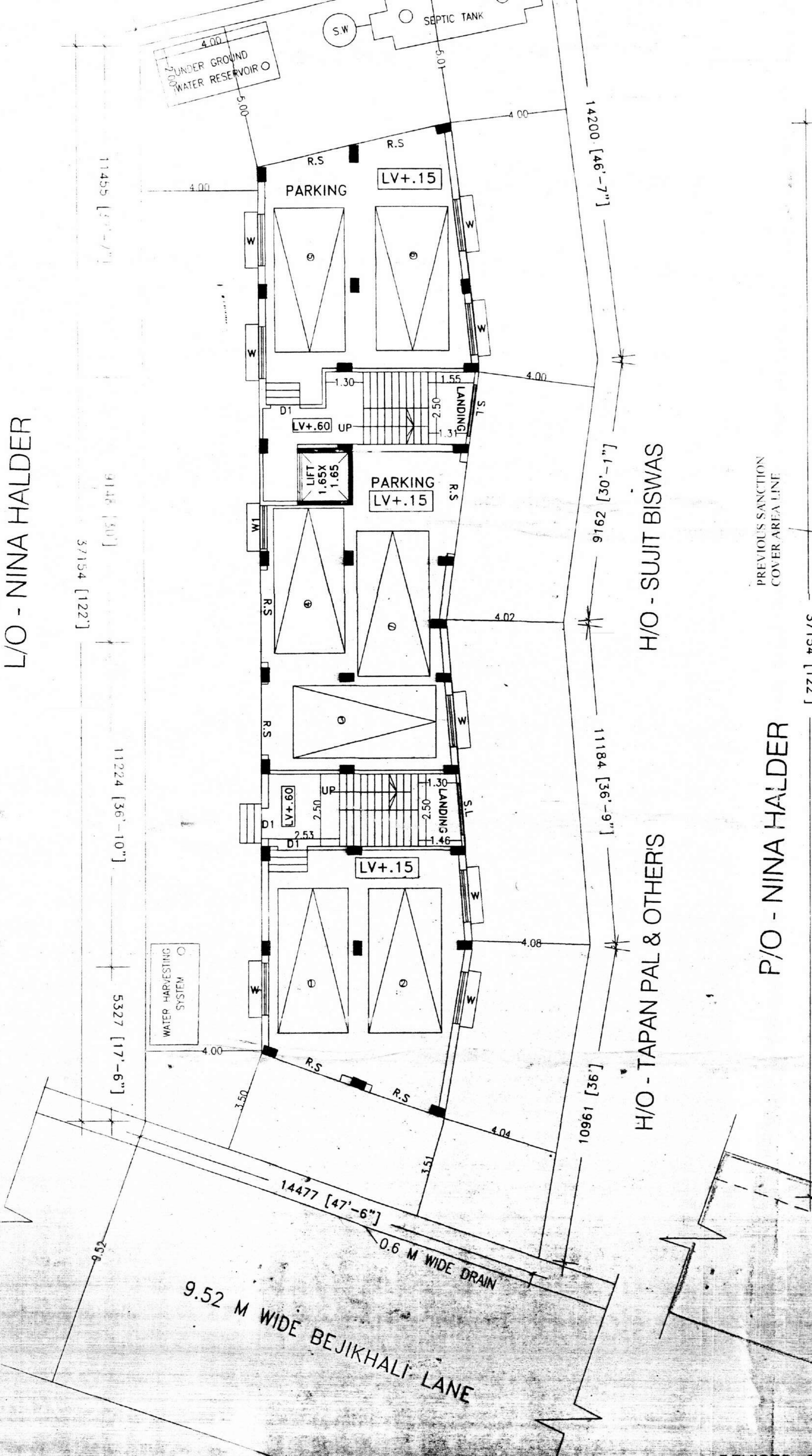


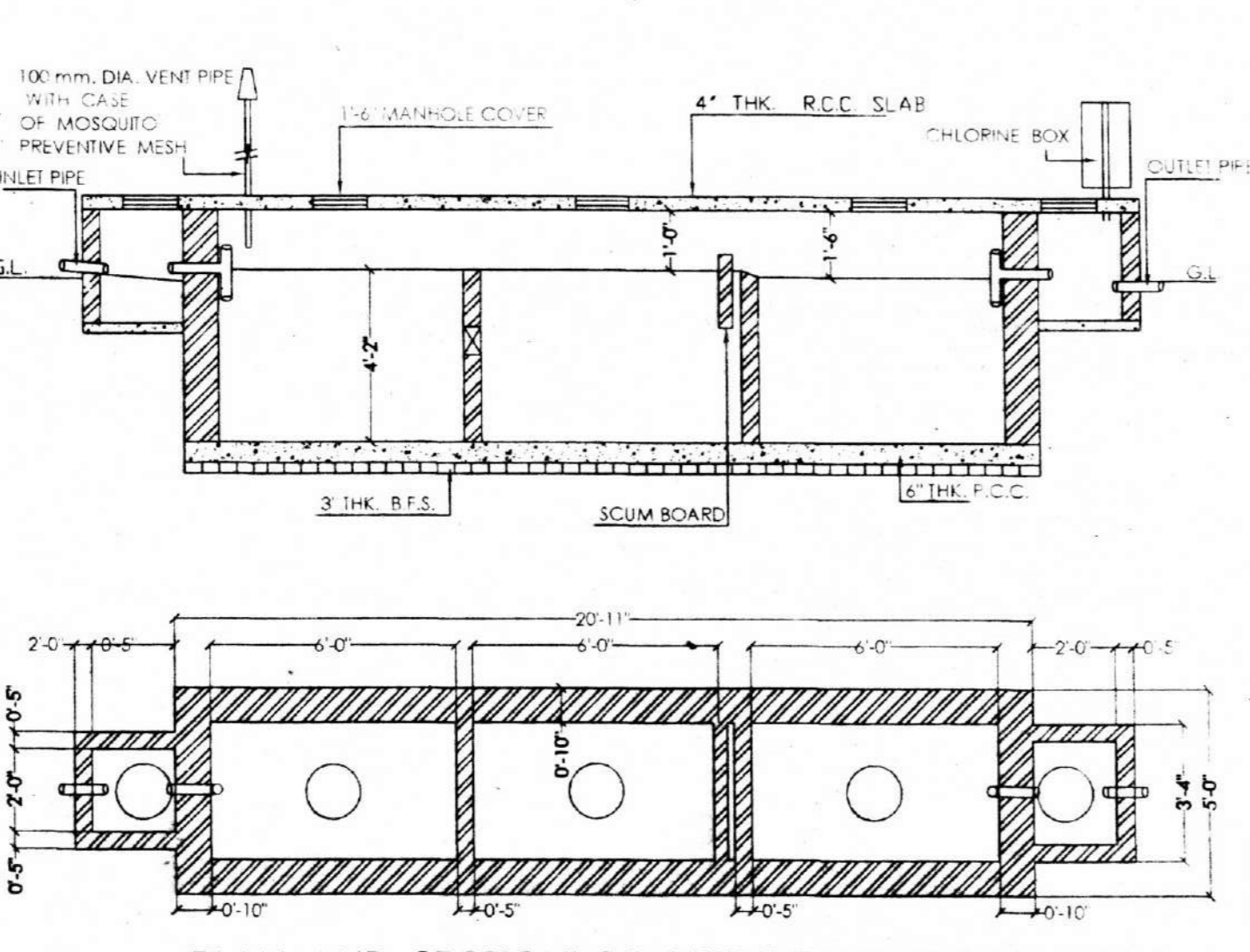


**DOOR SCHEDULE**

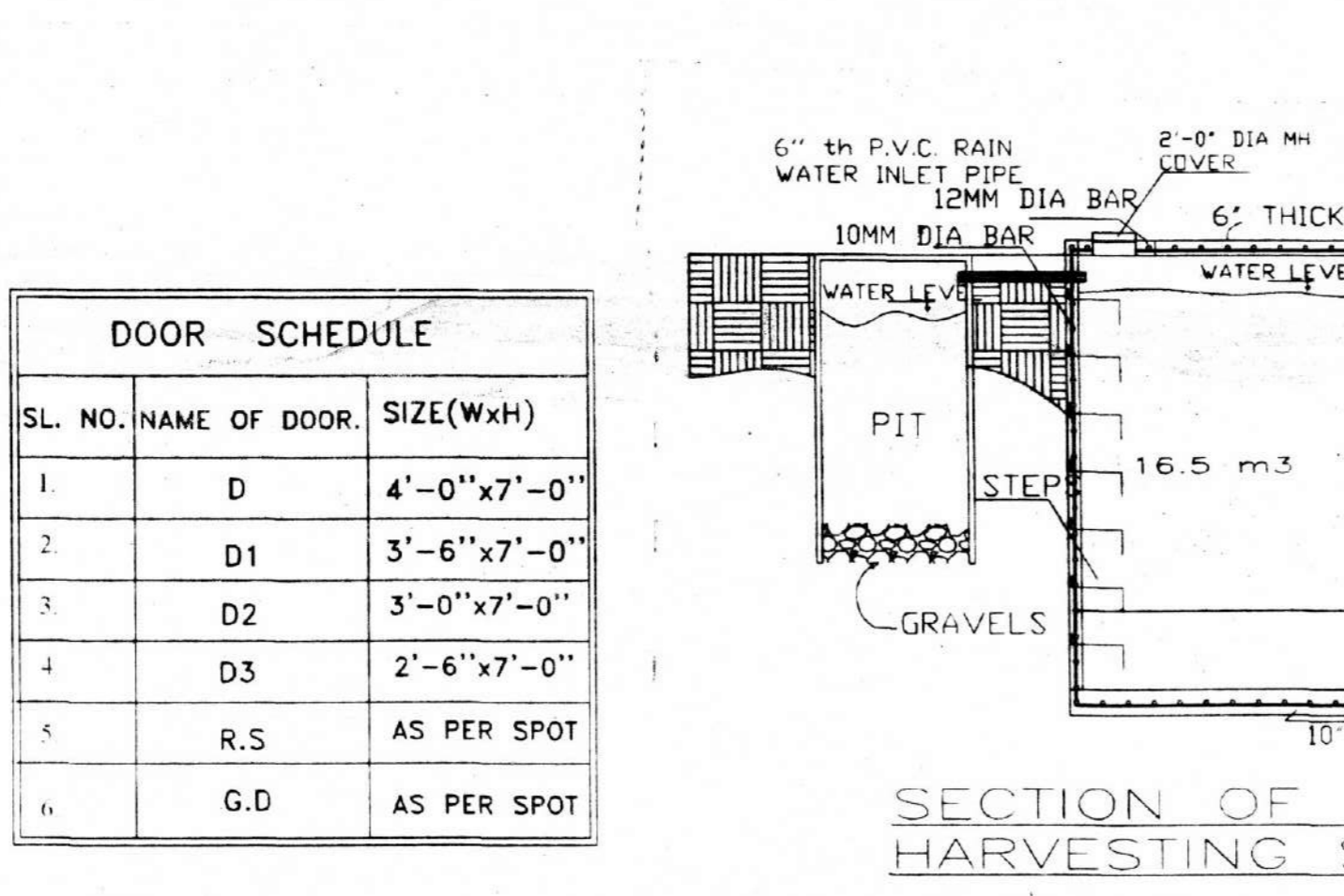
SL. NO.	NAME OF DOOR	SIZE (WxH)
1	D	4'-0" x 7'-0"
2	D1	3'-6" x 7'-0"
3	D2	3'-0" x 7'-0"
4	D3	2'-6" x 7'-0"
5	R.S	AS PER SPOT
6	G.D	AS PER SPOT



PREVIOUS SANCTION GROUND FLOOR PLAN WITH SITE PLAN SCALE - 1:100



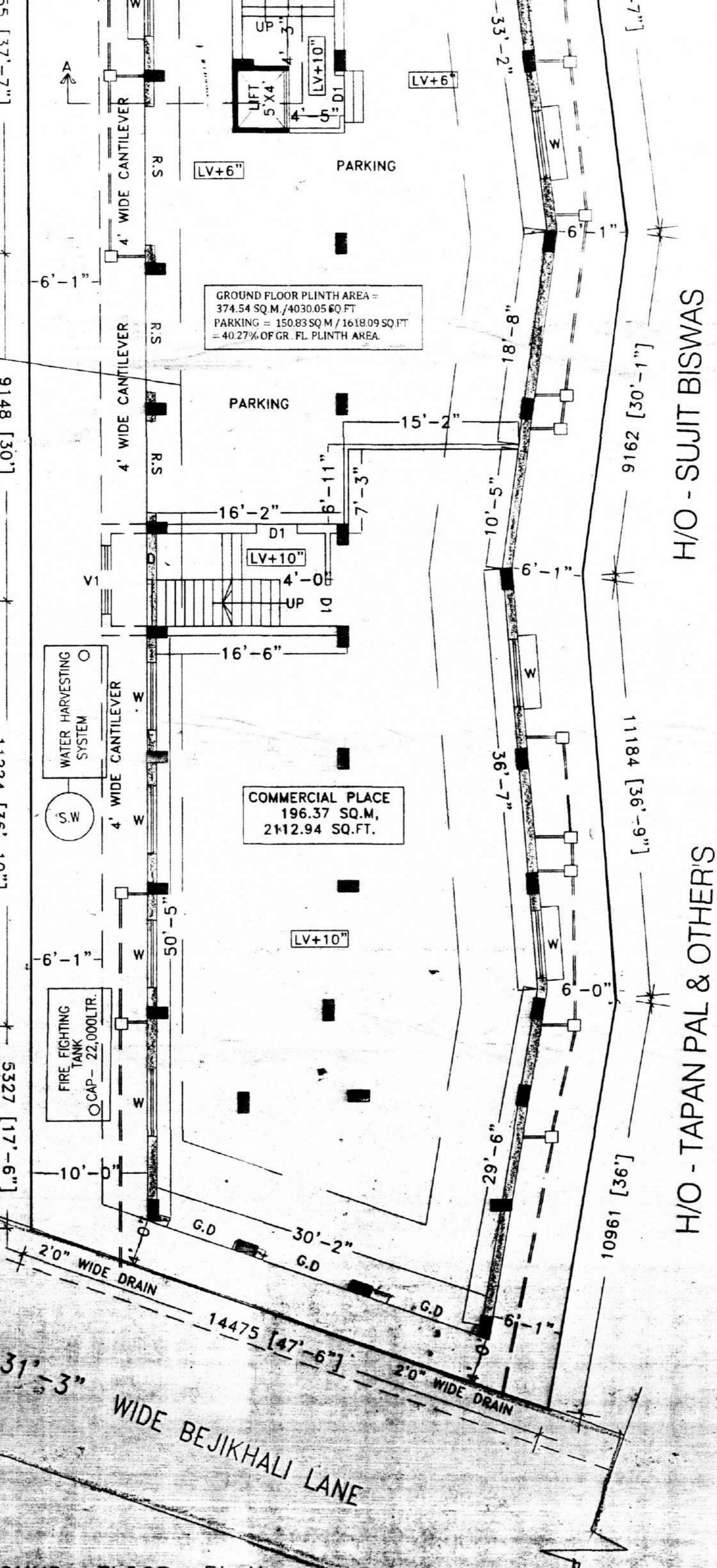
PLAN AND SECTION OF SEPTIC TANK FOR 100 USERS SCALE - 1"=4'



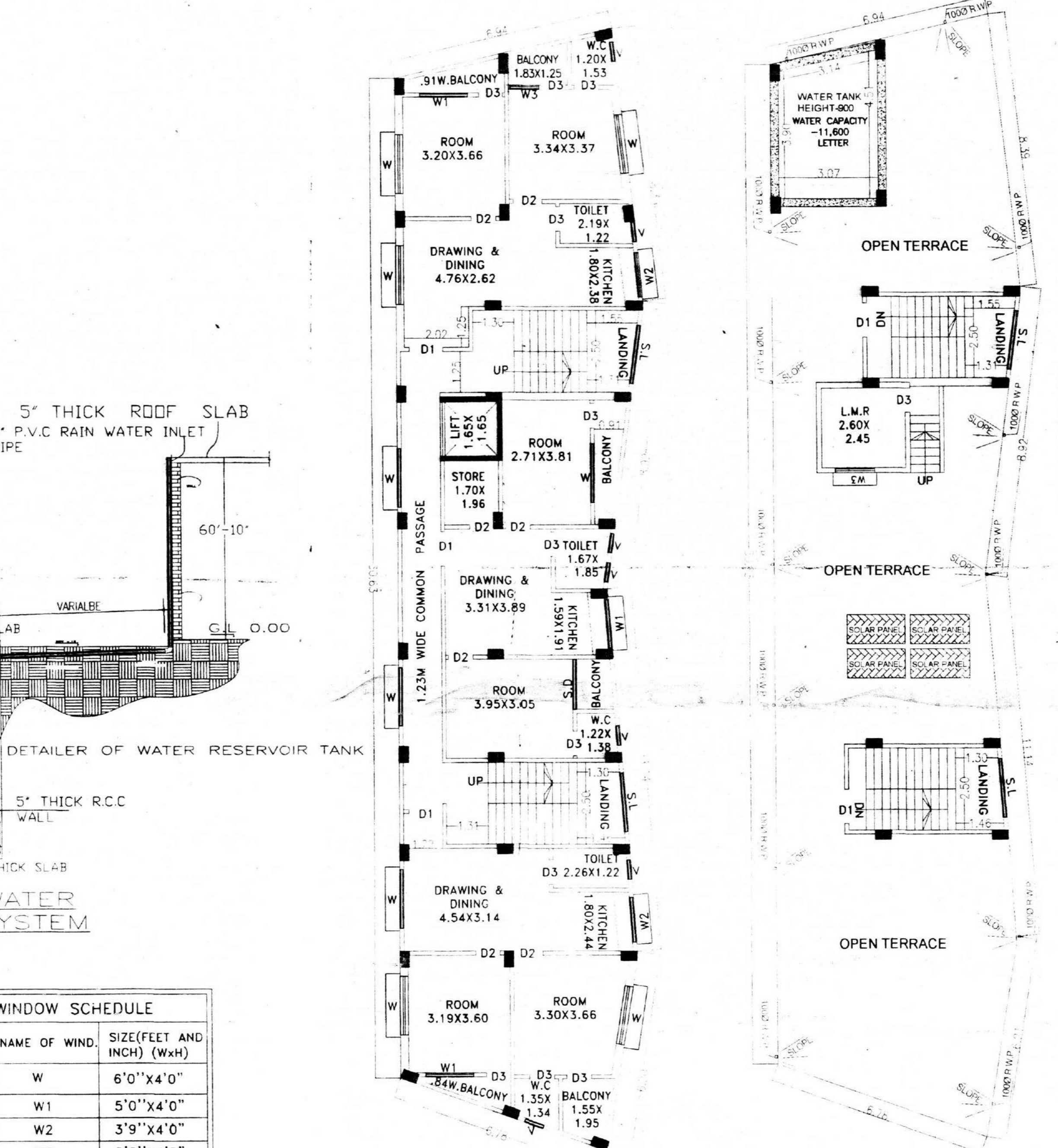
SECTION OF WATER HARVESTING SYSTEM

**WINDOW SCHEDULE**

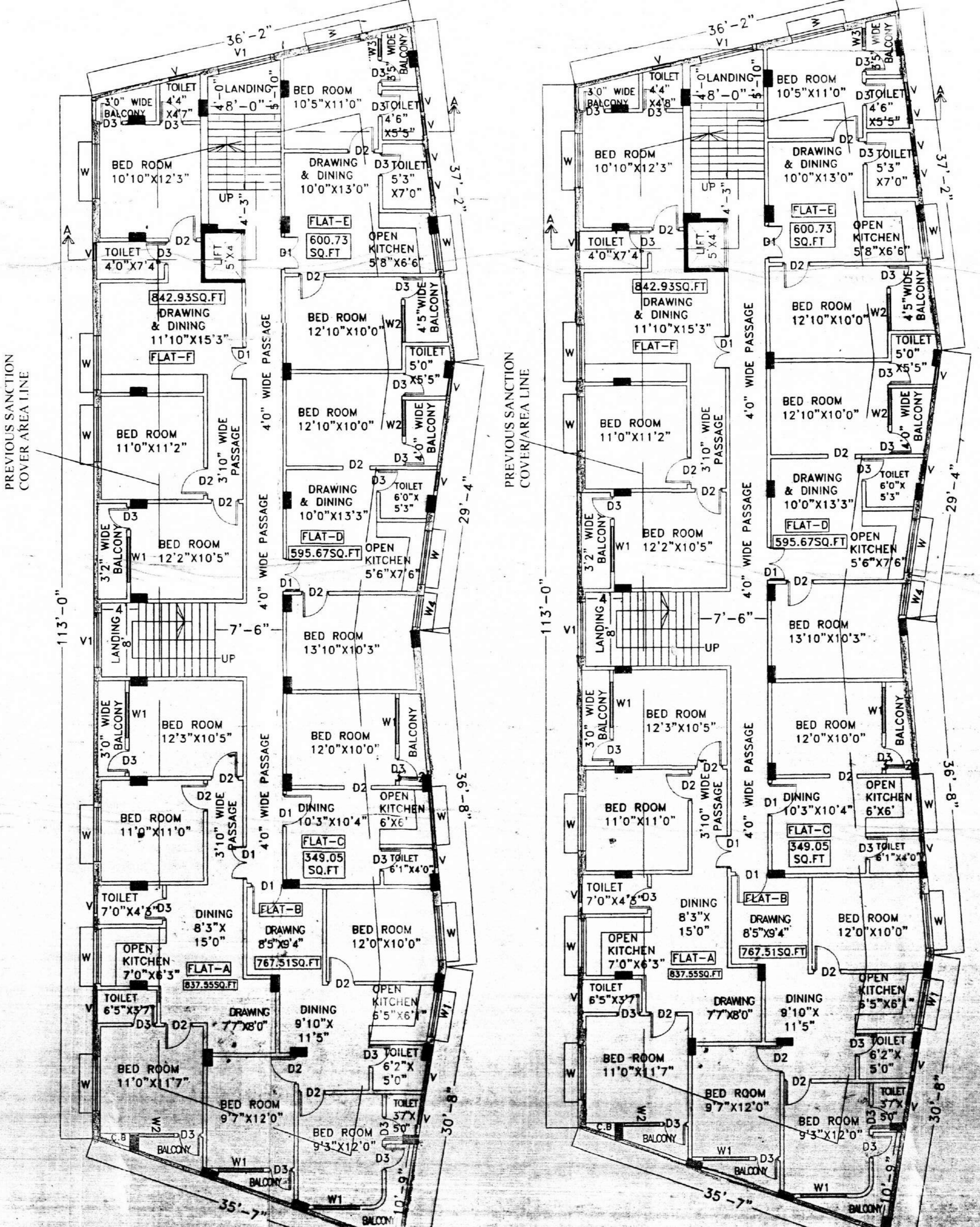
SL. NO.	NAME OF WIND.	SIZE (FEET AND INCH)
1	W	6'-0" x 4'-0"
2	W1	5'-0" x 4'-0"
3	W2	3'-9" x 4'-0"
4	W3	2'-0" x 4'-0"
5	W4	3'-5" x 4'-0"



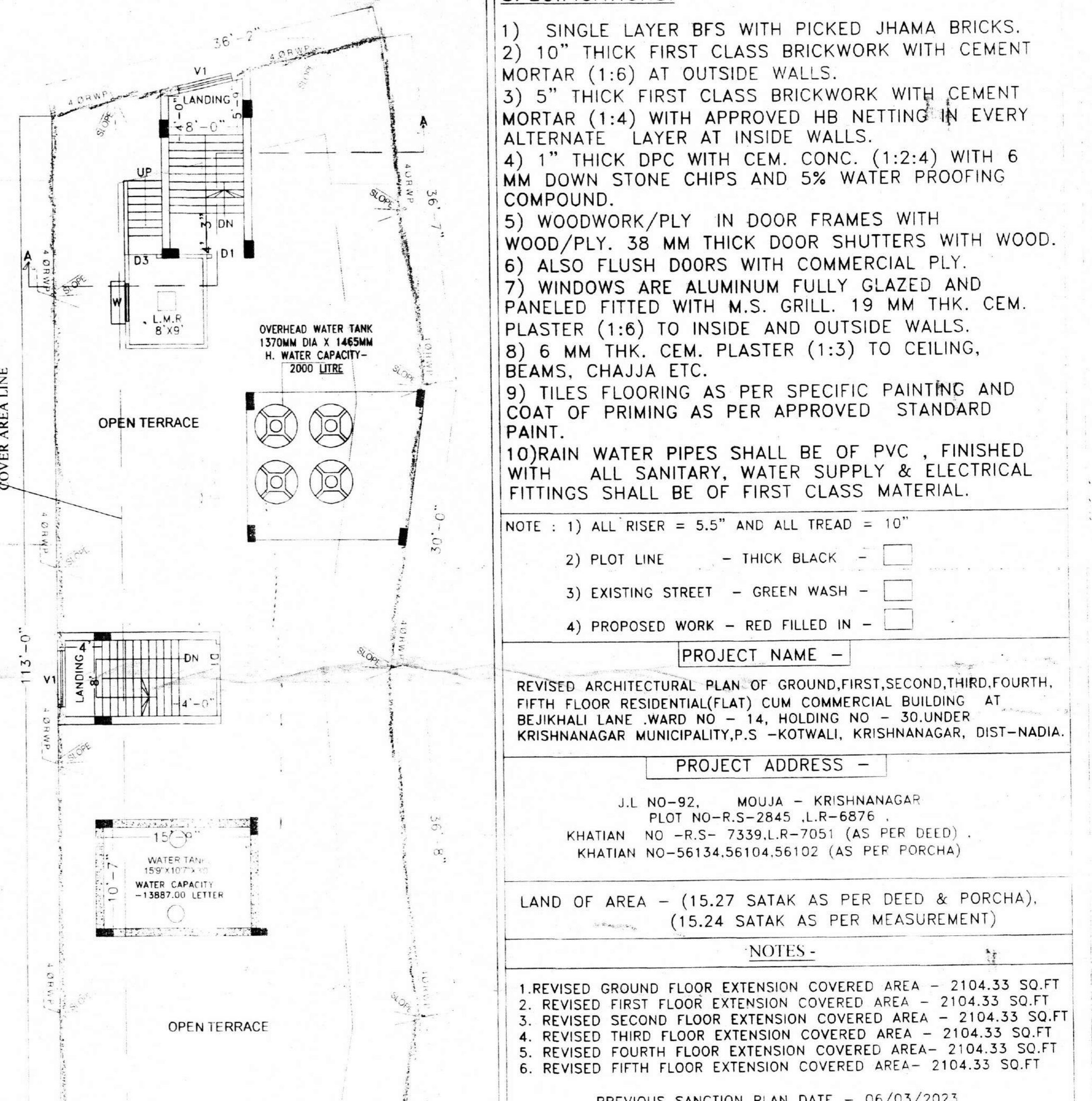
REVISED GROUND FLOOR PLAN WITH SITE PLAN SCALE - 1:100



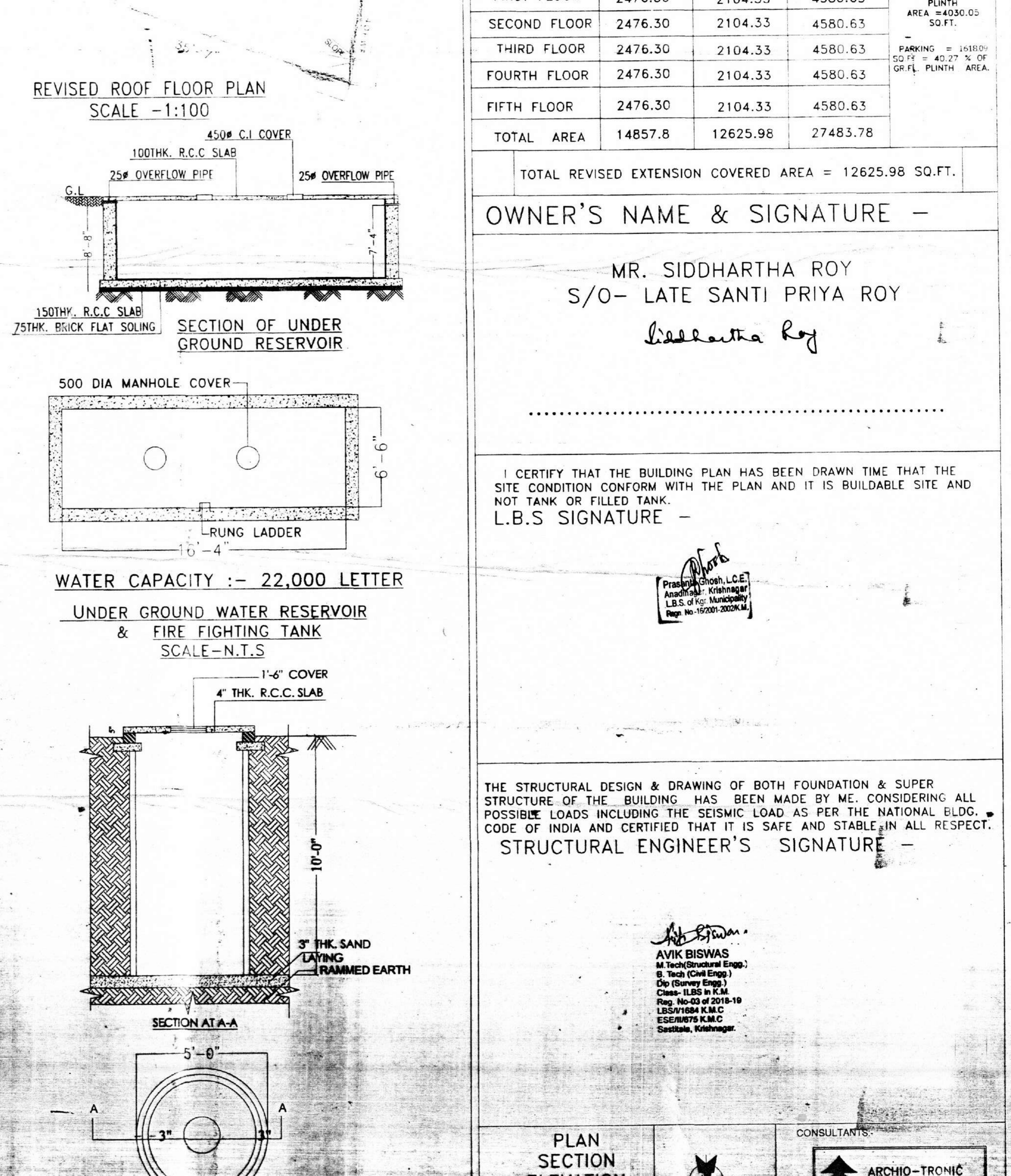
PREVIOUS SANCTION FIRST, SECOND, THIRD, FOURTH, FIFTH FLOOR PLAN SCALE - 1:100



REVISED FIRST & SECOND FLOOR PLAN SCALE - 1:100



PREVIOUS SANCTION ROOF FLOOR PLAN SCALE - 1:100



REVISED THIRD, FOURTH & FIFTH FLOOR PLAN SCALE - 1:100

- SPECIFICATIONS:**
- 1) SINGLE LAYER BFS WITH PICKED JHAMA BRICKS.
  - 2) 10" THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:1.6) AT OUTSIDE WALLS.
  - 3) 5" THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:1.4) WITH APPROVED HB NETTING IN EVERY ALTERNATE LAYER AT INSIDE WALLS.
  - 4) 1" THICK DPC WITH CEM. CONC. (1:2:4) WITH 6 MM DOWN STONE CHIPS AND 5% WATER PROOFING COMPOUND.
  - 5) WOODWORK/PLY IN DOOR FRAMES WITH WOOD/PLY. 38 MM THICK DOOR SHUTTERS WITH WOOD.
  - 6) ALSO FLUSH DOORS WITH COMMERCIAL PLY.
  - 7) WINDOWS ARE ALUMINUM FULLY GLAZED AND PANELED FITTED WITH M.S. GRILL. 19 MM THK. CEM. PLASTER (1:1.6) TO INSIDE AND OUTSIDE WALLS.
  - 8) 6 MM THK. CEM. PLASTER (1:3) TO CEILING, BEAMS, CHAJJA ETC.
  - 9) TILES FLOORING AS PER SPECIFIC PAINTING AND COAT OF PRIMING AS PER APPROVED STANDARD PAINT.
  - 10) RAIN WATER PIPES SHALL BE OF PVC, FINISHED WITH ALL SANITARY, WATER SUPPLY & ELECTRICAL FITTINGS SHALL BE OF FIRST CLASS MATERIAL.

**NOTE:** 1) ALL RISER = 5.5" AND ALL TREAD = 10"  
 2) PLOT LINE - THICK BLACK -  
 3) EXISTING STREET - GREEN WASH -  
 4) PROPOSED WORK - RED FILLED IN -

**PROJECT NAME -**  
 REVISED ARCHITECTURAL PLAN OF GROUND, FIRST, SECOND, THIRD, FOURTH, FIFTH FLOOR RESIDENTIAL (FLAT) CUM COMMERCIAL BUILDING AT BEJIKHALI LANE, WARD NO - 14, HOLDING NO - 30, UNDER KRISHNANAGAR MUNICIPALITY, P.S - KOTWALI, KRISHNANAGAR, DIST - NADIA.

**PROJECT ADDRESS -**  
 J.L. NO-92, MOUJA - KRISHNANAGAR  
 PLOT NO-R.S-2845, L.R-6876  
 KHATAN NO - R.S- 7339, L.R-7051 (AS PER DEED)  
 KHATAN NO-56134.56104.56102 (AS PER FORCHA)

**LAND OF AREA -** (15.27 SATAK AS PER DEED & PORCHA), (15.24 SATAK AS PER MEASUREMENT)

**NOTES -**  
 1. REVISED GROUND FLOOR EXTENSION COVERED AREA - 2104.33 SQ.FT  
 2. REVISED FIRST FLOOR EXTENSION COVERED AREA - 2104.33 SQ.FT  
 3. REVISED SECOND FLOOR EXTENSION COVERED AREA - 2104.33 SQ.FT  
 4. REVISED THIRD FLOOR EXTENSION COVERED AREA - 2104.33 SQ.FT  
 5. REVISED FOURTH FLOOR EXTENSION COVERED AREA - 2104.33 SQ.FT  
 6. REVISED FIFTH FLOOR EXTENSION COVERED AREA - 2104.33 SQ.FT

**REVISOR SANCTION PLAN DATE - 06/03/2023**

AREA STATEMENT	PREVIOUS SANCTION COVER AREA (SQ.FT)	REVISED EXTENSION COVER AREA (SQ.FT)	PREVIOUS SANCTION + REVISED EXTENSION COVER AREA (SQ.FT)	PARKING (SQ.FT)
GROUND FLOOR	2476.30	2104.33	4580.63	1618.09
FIRST FLOOR	2476.30	2104.33	4580.63	GROUND FLOOR PLINTH AREA = 4030.00 SQ.FT.
SECOND FLOOR	2476.30	2104.33	4580.63	PARKING = 1410.00 SQ.FT. + 42.27 SQ. OF GR.F. PLINTH AREA.
THIRD FLOOR	2476.30	2104.33	4580.63	
FOURTH FLOOR	2476.30	2104.33	4580.63	
FIFTH FLOOR	2476.30	2104.33	4580.63	
TOTAL AREA	14857.8	12625.98	27483.78	

TOTAL REVISED EXTENSION COVERED AREA = 12625.98 SQ.FT.

**OWNER'S NAME & SIGNATURE -**  
 MR. SIDDHARTHA ROY  
 S/O - LATE SANTI PRIYA ROY  
*Siddhartha Roy*

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN TIME THAT THE SITE CONDITION CONFORM WITH THE PLAN AND IT IS BUILDABLE SITE AND NOT TANK OR FILLED TANK.  
**L.B.S SIGNATURE -**

THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME, CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BLDG. CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.  
**STRUCTURAL ENGINEER'S SIGNATURE -**

**PLAN SECTION ELEVATION**

**SHEET SIZE - A0**

**CONSULTANTS:**

**ARCHIO-TRONIC DEVELOPMENT PRIVATE LIMITED**

**SOCK WELL SCALE - N.T.S.**

1. Name of the Sanitary Inspector  
2. Name of the Sanitary Engineer  
3. Name of the Sanitary Inspector  
4. Name of the Sanitary Engineer  
5. Name of the Sanitary Inspector  
6. Name of the Sanitary Engineer

02-28  
5/14/28  
Krishnagiri Municipality  
Sanitary Inspector  
Krishnagiri Municipality  
Sanitary Engineer

The plan submitted in  
conformity with the Sanitary  
Act of the Municipality  
recommender for approval  
Sanitary Inspector  
Krishnagiri Municipality  
02-28  
5/14/28

The San Plan for the Sanitary  
recommender for approval  
Sanitary Inspector  
Krishnagiri Municipality  
02-28  
5/14/28

SACTIONED  
For reference to be given regarding  
date of commencement - Date of  
completion to be returned within one  
month from the date of completion  
VALID FOR THREE YEARS